O.K. 1-3-14.

CAMPAIGN FINANCE REP STATE OF WISCONSIN	ORT			CITY	i F	ro,	ا سات با در درا					
Is this report an Amendment? NO					JAN .	JAN 8	2017					
COMMITTEE IDENTIFICATION			T		RECE	{⊭ceivi	ED J					
Name of Committee Friends of Steve Arnold				L L	11204	CECETA!						
Address 2530 Targhee St	-		-		OFFIC	E USE O	NLY					
City, State, ZIP Fitchburg, WI 53711-5491	9											
Please check if address is different than previously reported												
NAME OF REPORT Jan 2017 Continuing Pre-Primary July 20_ Continuing Pre-election			I	Spring Spring		Fall Fall	Special Special					
SUMMARY OF RECEIPTS AND DISBURSEMENTS 1. RECEIPTS		olumn A is Period		Column B YTD	Audited Totals Office Use Only							
A. Contributions including Loans from Individuals	\$	100.00v	\$	100.00	THE REAL PROPERTY.							
B. Contributions from Committees (Transfers-In)	\$	-	\$	* 0								
C. Other Income and Commercial Loans	\$		\$		1							
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$	100.00	\$	100.00V								
2. DISBURSEMENTS					.,							
A. Gross Expenditures	\$	97.55	\$	97.55			8					
B. Contributions to Committees (Transfers-Out)	\$	11111	\$	€0	80.00		7 JUL 1980					
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	97.5 5 √	-	97.55			102 1					
CASH SUMMARY			1				9					
Cash Balance at Beginning of Report	\$	109.65	i		E LE							
Total Receipts	\$	100.00	1									
Subtotal	\$	209.65										
Total Disbursements	\$	97.55	1			TISS III						
CASH BALANCE AT END OF REPORT	\$	112.10	1		THE R							
INCURRED OBLIGATIONS (at close of period)	\$				W 153	3.0						
LOANS (at close of period)	\$											
I certify that I have examined this report and to the best of my know Type or Print Name of Candidate or Treasurer Stephen Lloyd ("Steve") Arnold	ledge an	of Candidate or			e.	Date / - 3 - 2	2017					

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

Friends of Steve Arnold
Contributions Including Loans from Individuals

SCHEDULE 1-A

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YTD	\$100.00																						12								
AMOUNT	\$100.00																			20											
ADDRESS AMOUNT		3.																								= =	1 1	E 19.			1
EMPLOYER	Ja																												411		
OCCUPATION	retired		Y-F			5 1															1								71		
ST ZIP	53711										0																	-	0		7 j
CITY	Fitchburg																							100						4.	
ADDRESS	2537 Mutchler Rd																	I				NGF									
FIRST	Ada		100		1			1	11	- 1	1	1	-								951										
LAST				reaction and the second			7		1.5		2																				
DATE	12/22/16 Deer																														
IN- CON KIND DUIT																															
-NI GND																															

Friends of Steve Arnold Gross Expenditures

AMOUNT	\$97.55																		
PURPOSE	WI 53711 paper, pens																		
ZIP	53711																		
ST	IM.																		
CITY	Madison				in .														
ADDRESS																			
NAME		9																	
DATE	12/28/16														- 6				
IN-KIND DATE									2.5										

SCHEDULE 2-A